

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

A.J.M. Garwood

Attorney Docket No.: CRSL115949

Application No.: 09/724,287

Group Art Unit: 1761

Filed:

November 28, 2000

Examiner: D.E. Becker

Title:

PRODUCTS, METHODS AND APPARATUS FOR FRESH MEAT

PROCESSING AND PACKAGING

## AMENDMENT TRANSMITTAL LETTER

Seattle, Washington 98101

September 8, 2004

#### TO THE COMMISSIONER FOR PATENTS:

#### A. Amendment Transmittal

Transmitted herewith is an amendment in the above-identified application.

X 1. No additional claim fee is required, as shown below.

COMPUTATION OF FEE FOR CLAIMS AS AMENDED

	Claims		Highest						
	Remaining		Number						
	After		Previously	Present			Rate	1	Additional
	Amendment		Paid For		Extra				Fee
Total Claims	80	-	87	=	0	X	9	=	0
Independent Claims	8	-	13	=	0	X	43	=	0
	TOTAL					. '			\$0

///

///

///

///

LAW OFFICES OF CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC 1420 Fifth Avenue **Suite 2800** Seattle, Washington 98101 206.682.8100

# B. Additional Fee Charges or Credit for Overpayment

The Commissioner is hereby authorized to charge any fees under 37 C.F.R. §§ 1.16, 1.17 and 1.18 which may be required during the entire pendency of the application, or credit any overpayment, to Deposit Account No. 03-1740. This authorization also hereby includes a request for any extensions of time of the appropriate length required upon the filing of any reply during the entire prosecution of this application.

Respectfully submitted,

CHRISTENSEN O'CONNOR JOHNSON KINDNESSPLLC

Laura A. Cruz

Registration No. 46,649

Direct Dial No. 206.695.1725

I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed envelope as first class mail with postage thereon fully prepaid and addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 223132000 on the below date.

Date:

LXC:tmm



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

A.J.M. Garwood

Attorney Docket No.: CRSL115949

Application No.: 09/724,287

Group Art Unit: 1761

Filed:

November 28, 2000

Examiner: D.E. Becker

Title:

PRODUCTS, METHODS AND APPARATUS FOR FRESH MEAT

PROCESSING AND PACKAGING

# AMENDMENT AND RESPONSE

Seattle, Washington 98101

September 8, 2004

### TO THE COMMISSIONER FOR PATENTS:

## **INTRODUCTORY COMMENTS**

Please amend the above-identified application as follows.